CORRECTION/AMENDMENT AFFIDAVIT FOR CANDIDATE/OFFICEHOLDER

FORM COR-C/OH

| 1 Filer ID (Ethics Com | mission Filers) | 2 Total pages filed: | OFFICE USE ONLY | | | |
|--|--|--|--|--|--|--|
| | MS/MRS/MR AIRST | <u> </u> | Date Filed 10 28 24 | | | |
| 3 CANDIDATE / OFFICEHOLDER | Mr. Koland | | Date Received | | | |
| NAME | | | DH. | | | |
| | NICKNAME | SUFFIX | Milagra | | | |
| | (Roland Carrel | | Rebecca Huerta | | | |
| 4 ORIGINAL REPORT TYPE | January 15 Run | orr Final report | Date Hand delivered or Date Postmarked City Secretary | | | |
| | July 15 Exc | | Receipt # Amount \$ | | | |
| | 15th | h day after treasurer cointment (officeholder only) | | | | |
| 5 ORIGINAL PERIOD | Month Day Year | Month Day Year | Date Processed | | | |
| COVERED | | Date Imaged | | | | |
| | 07/21/29 | 10/26/24 | | | | |
| 6 EXPLANATION OF CO | ORRECTION | | | | | |
| An | or lo Co | 41/ | | | | |
| Hd); | tion of Oection | . 79 | , | | | |
| 7 SIGNATURE I swe | ear, or affirm, under penalty of | perjury, that this corrected rep | ort is true and correct. | | | |
| Che | ck ONLY if applicable: | | | | | |
| Semiannua mislead or t | I reports: I swear, or affirm, that to misrepre-sent the information o | the original report was made in go contained in the report. | nd faith and without an intent to | | | |
| Other repor | ts: I swear, or affirm, that I am fill | ing this corrected report not later t | han the 14th business day after the wear, or affirm, that any error or | | | |
| omission in | the report as originally filed was i | made in good faith | wear, or animit, that any error or | | | |
| MA MA | PIAH H MANNINO | | | | | |
| MARIAH H MANNINO D# 13368975-7 | | | | | | |
| Notary Public STATE OF TEXAS Please complete either option below: | | | | | | |
| (1) Affidavit My | Comm. Exp. 04-06-2026 | | | | | |
| NOTARY STAMP/SE | AL O | | | | | |
| Sworn to and subscribed | t before me by Doland | o Barrera this the | 28 day of Octobox | | | |
| 24 | | | | | | |
| 20 , to certif | y which, witness my hand and seal of off | Cainnand dai | Notaria public | | | |
| Signature of officer administ | ering oath Printed name | of officer administering oath | Title of officer aliministering oath | | | |
| E WYNE - S | | OR | | | | |
| (2) Unsworn Declarat | ion | | | | | |
| Management to | | and one data of bloth t | | | | |
| | | | s | | | |
| iviy address is | (street) | 1 8 8 8 | (state) (zip code) (country) | | | |
| Executed in | A 2 / 2 / 2 / 2 | 1 - 2 2 | | | | |
| EXECUTED III | County, State of | , on theday of (mon | th) (year) | | | |
| | | Signature of Cand | idate/Officeholder (Declarant) | | | |
| Remember To Atta | nch Anv Part Of The Campaign I | | Report And Explain Corrections | | | |

CANDIDATE / OFFICEHOLDER FORM C/OH CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. MS / MRS / MR FIRST 3 CANDIDATE / МІ OFFICE USE ONLY **OFFICEHOLDER** Mr Rolando G NAME Date Received NICKNAME LAST SUFFIX Date Filed 10 28 24 Roland Barrera ADDRESS / PO BOX: 4 CANDIDATE / APT / SUITE #; ZIP CODE STATE; 807 N Upper Broadway, Suite 102 **OFFICEHOLDER** MAILING Corpus Christi, TX 78401 **ADDRESS** Change of Address Rebecca Huerta 5 CANDIDATE/ AREA CODE PHONE NUMBER **EXTENSION** Date tartivity secretary narked **OFFICEHOLDER** (361 400-2484 PHONE Receipt # Amount \$ 6 CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Richard Mr. Date Processed NAME NICKNAME LAST SUFFIX Date Imaged Barrera STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CAMPAIGN CITY. STATE; ZIP CODE **TREASURER** 807 N. Upper Broadway, Suite 102 **ADDRESS** Corpus Christi, TX 78401 (Residence or Business) CAMPAIGN AREA CODE PHONE NUMBER **EXTENSION TREASURER** PHONE (361 400-2484 9 REPORT TYPE 15th day after campaign 30th day before election January 15 Runoff treasurer appointment **Exceeded Modified** July 15 8th day before election Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD Day Month Day Year COVERED 26 24 27 24 THROUGH ELECTION DATE 11 ELECTION **ELECTION TYPE** Primary Runoff Other Month Description 5 24 General Special OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) 12 OFFICE Disctrict 3 Councilmember Council Member At Large 14 NOTICE FROM THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEGGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES, **POLITICAL** COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME Coastal Bend Coalition COMMITTEE ADDRESS ✓ GENERAL 3636 S. Alameda, Ste. B #220, Corpus Christi, TX 78411 Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC Olga Kvach, CPA COMMITTEE CAMPAIGN TREASURER ADDRESS PMB 281, 14493 S. Padre Island Dr., Ste. A, Corpus Christi, TX 78418

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME | | | 16 Filer ID (| Ethics Commission Filers) |
|------------------------------------|--|--|----------------------|-------------------------------|
| 17 CONTRIBUTION TOTALS | PLEDGES, LOANS, OR | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | | 0.00 |
| | | TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | | 31,975.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED PO | TOTAL UNITEMIZED POLITICAL EXPENDITURE. | | 0.00 |
| | 4. TOTAL POLITICAL EX | TOTAL POLITICAL EXPENDITURES | | 27,005.08 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONT OF REPORTING PERIOR | TRIBUTIONS MAINTAINED AS OF THE I | LAST DAY \$ | 30,788.35 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOI LAST DAY OF THE REP | UNT OF ALL OUTSTANDING LOANS AS ORTING PERIOD | OF THE \$ | 36,332.32 |
| 18 SIGNATURE sw | ear, or affirm, under penalty of ne | rjury, that the accompanying reports | true and correct | and includes all information |
| | pired to be reported by me under Title | | indo una correct | and monaces an information |
| | | | | |
| | | | | |
| | | Signature of | Candidate or Of | ficeholder |
| | | | | |
| | unununu. | | | |
| lii. | T. GADILL | | | |
| | Please co | omplete either option belo | ow: | |
| 'mm' | SO TO SELECTION OF THE PROPERTY OF THE PROPERT | | | |
| | S7 8 8 | | | |
| | DE OFTET ! | | | |
| (1) Affidavit | to 1348039A3 | | | |
| 111, | 03-12-202111111 | | | |
| | SAMMING. | | | |
| NOTARY STAMP/SEAL | 03-12-2020 MINIMUM | 0 | noth | 0 1 0 |
| Sworn to and subscribed b | efore me by <u>Koland</u> | barrer of this th | le de day | , of October. |
| 20 AH, to certify w | hich, witness my hand and seal of of | fice | | · · · |
| James T Garc | \wedge | Ciaria | Mala | αf |
| Signature of officer administering | | e of officer administering oath | Title | of officer administering oath |
| | | OR | | |
| (0) II. | | UK . | | |
| (2) Unsworn Declaration | 1 | | | |
| My name is | | , and my date of birth | ie | |
| My address is | | , and my date of bitti | | · |
| my address is | (street) | ,,,,,,,, | (state) (zip ce | ode) (country) |
| Executed in | | | | , , , , |
| | Ounty, state of | , on the day of (mor | , 20 nth) | (year) |
| | | <u> </u> | 11.1.1.105 | (D. L |
| | | Signature of Cano | alaate/Officeholde | er (Declarant) |