

**CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM C/OH  
COVER SHEET PG 1**

<b>The C/OH Instruction Guide explains how to complete this form.</b>		<b>1 ACCOUNT #</b> (Ethics Commission Filers)	<b>2 Total pages filed:</b>  4
<b>3 CANDIDATE / OFFICEHOLDER NAME</b>	MS / MRS / MR      FIRST      MI Ms.      Nelda NICKNAME      LAST      SUFFIX Martinez	<b>OFFICE USE ONLY</b> Date Received <b>Date Filed 1/13/16</b> Date Hand Delivered or Postmarked <i>Rebecca Huerta</i> <b>Rebecca Huerta</b> Received      Account <b>City Secretary</b> Date Processed Date Imaged	
<b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b> <input type="checkbox"/> change of address	ADDRESS / PO BOX;      APT / SUITE #;      CITY;      STATE;      ZIP CODE 330 Cole      Corpus Christi, Texas 78404		
<b>5 CANDIDATE / OFFICEHOLDER PHONE</b>	AREA CODE      PHONE NUMBER      EXTENSION ( 361 )      779-7938		
<b>6 CAMPAIGN TREASURER NAME</b>	MS / MRS / MR      FIRST      MI Ms.      Sharon NICKNAME      LAST      SUFFIX Trott		
<b>7 CAMPAIGN TREASURER ADDRESS (residence or business)</b>	STREET ADDRESS (NO PO BOX PLEASE);      APT / SUITE #;      CITY;      STATE;      ZIP CODE 9802 Redbud      Corpus Christi, Texas 78410		
<b>8 CAMPAIGN TREASURER PHONE</b>	AREA CODE      PHONE NUMBER      EXTENSION ( 361 ) 241-1255		
<b>9 REPORT TYPE</b>	<input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR)		
<b>10 PERIOD COVERED</b>	Month      Day      Year      THROUGH      Month      Day      Year 07 / 01 / 2015      12 / 31 / 2015		
<b>11 ELECTION</b>	ELECTION DATE Month      Day      Year 11 / 4 / 2014	ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special	
<b>12 OFFICE</b>	OFFICE HELD (if any)  Mayor	<b>13 OFFICE SOUGHT (if known)</b>  Mayor	
<b>GOTO PAGE 2</b>			

**INDEXED**

**CANDIDATE / OFFICEHOLDER REPORT:  
SUPPORT & TOTALS**

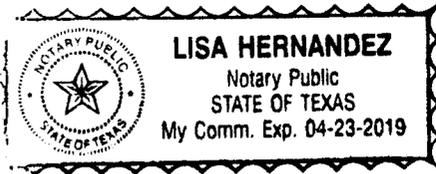
**FORM C/OH  
COVER SHEET PG 2**

14 C/OH NAME	15 ACCOUNT # (Ethics Commission Filers)
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16 NOTICE FROM POLITICAL COMMITTEE(S)  <input type="checkbox"/> additional pages	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.	
	COMMITTEE TYPE  <input type="checkbox"/> GENERAL  <input type="checkbox"/> SPECIFIC	COMMITTEE NAME
		COMMITTEE ADDRESS
		COMMITTEE CAMPAIGN TREASURER NAME
		COMMITTEE CAMPAIGN TREASURER ADDRESS

17 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ 0
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 1,000.00
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$ 0
	4. TOTAL POLITICAL EXPENDITURES	\$ 874.62
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 25,546.68
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 0

18 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Nelda Martinez*  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Nelda Martinez, this the 13 day of JANUARY 20 16, to certify which, witness my hand and seal of office.

*Lisa Hernandez*      Lisa Hernandez      Notary Public  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath



Nelda Martinez for Mayor  
 Mid-Term Report  
 January 15, 2016  
 Schedule F, Expenses

Charge Made	Date Ck Written	Payee Name	Address	City	ST	ZIP	Amount	Purpose
7/13/2015	7/13/2015	CC Area Retired Teacher's Association	P.O. Box 270986	Corpus Christi	TX	78427	100.00	Advertising - yearbook
7/13/2015	7/13/2015	Flour Bluff Athletic Booster Club	P.O. Box 18002	Corpus Christi	TX	78418	100.00	Advertising - sports program
6/27/2015	7/31/2016	Constant Contact	1601 Trapelo Rd., Ste. 329	Waltham	MA	02451	10.66	Advertising-email marketing
7/31/2015	7/31/2015	Nelda Martinez	330 Cole	Corpus Christi	TX	78404	10.66	Reimbursement of Schedule G Expense
8/12/2015	9/14/2015	League of Women Voters	P.O. Box 8276	Corpus Christi	TX	78468	600.00	Event Tickets
7/27/2015	9/14/2015	Constant Contact	1601 Trapelo Rd., Ste. 329	Waltham	MA	02451	10.66	Advertising-email marketing
8/27/2015	9/28/2015	Constant Contact	1601 Trapelo Rd., Ste. 329	Waltham	MA	02451	10.66	Advertising-email marketing
9/27/2015	10/31/2015	Constant Contact	1601 Trapelo Rd., Ste. 329	Waltham	MA	02451	10.66	Advertising-email marketing
10/27/2015	11/30/2015	Constant Contact	1601 Trapelo Rd., Ste. 329	Waltham	MA	02451	10.66	Advertising-email marketing
11/27/2015	12/30/2015	Constant Contact	1601 Trapelo Rd., Ste. 329	Waltham	MA	02451	10.66	Advertising-email marketing
							874.62	