Texas Ethics Commission P.O. Box 12070 Austin, Texas 78711-2070 (512) 463-5800 (TDD 1-800-735-2989)

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 ACCOUNT # (Ethics Commission Filers)

2 Total pages filed: 4

OFFICE USE ONLY
Date Received
Date Filed 07/09/14
Rebecca Huerta
Rebecca Huerta
City Secretary
Date Hand-delivered or Postmarked
Receipt #
Amount
Date Processed
Date Imaged

3 CANDIDATE / OFFICEHOLDER NAME
MS / MRS / MR: Ms.
FIRST: Nelda
MI:
NICKNAME:
LAST: Martinez
SUFFIX:

4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS
☐ change of address
ADDRESS / PO BOX: 330 Cole
APT / SUITE #:
CITY: Corpus Christi,
STATE: Tx
ZIP CODE: 78404

5 CANDIDATE/ OFFICEHOLDER PHONE
AREA CODE: (361)
PHONE NUMBER: 779-7938
EXTENSION:

6 CAMPAIGN TREASURER NAME
MS / MRS / MR: Ms.
FIRST: Sharon
MI:
NICKNAME:
LAST: Troff
SUFFIX:

7 CAMPAIGN TREASURER ADDRESS (residence or business)
STREET ADDRESS (NO PO BOX PLEASE): 9802 Redbud
APT / SUITE #:
CITY: Corpus Christi,
STATE: Tx
ZIP CODE: 78410

8 CAMPAIGN TREASURER PHONE
AREA CODE: (361)
PHONE NUMBER: 241-1255
EXTENSION:

9 REPORT TYPE
☐ January 15
☐ 30th day before election
☐ Runoff
☐ 15th day after campaign treasurer appointment (officeholder only)
☒ July 15
☐ 8th day before election
☐ Exceeded $500 limit
☐ Final report (Attach C/OH - FR)

10 PERIOD COVERED
Month / Day / Year: 01 / 01 / 2014 THROUGH Month / Day / Year: 06 / 30 / 2014

11 ELECTION
ELECTION DATE Month / Day / Year: 11 / 6 / 2012
ELECTION TYPE
☐ Primary
☐ Runoff
☒ General
☐ Special

12 OFFICE
OFFICE HELD (if any): Mayor

13 OFFICE SOUGHT (if known):

GO TO PAGE 2



INDEXED

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH
COVER SHEET PG 2

14 C/OH NAME Ms. Nelda Martinez

15 ACCOUNT # (Ethics Commission Filers)

16 NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. *THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT.* CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

☐ GENERAL

☐ SPECIFIC

COMMITTEE NAME

COMMITTEE ADDRESS

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

☐ additional pages

| | | |
|---|---|---|
| 17 CONTRIBUTION TOTALS | 1. TOTAL POLITICAL CONTRIBUTIONS OF $50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | $ 0 |
| | 2. **TOTAL POLITICAL CONTRIBUTIONS** (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | $ 4,000.00 |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF $100 OR LESS, UNLESS ITEMIZED | $ 0 |
| | 4. **TOTAL POLITICAL EXPENDITURES** | $ 372.10 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | $ 12,329.68 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | $ 0 |

18 AFFIDAVIT

MARY ANN PENA
Notary Public
STATE OF TEXAS
My Comm. Exp. 01-28-2018

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Nelda Martinez, this the 9th day of July, 20 14, to certify which, witness my hand and seal of office.

| | | |
|---|---|---|
| Mary Ann Peña | Mary Ann Peña | Notary Public |
| Signature of officer administering oath | Printed name of officer administering oath | Title of officer administering oath |

Nelda Martinez for Mayor
Mid-Term Report - July 15, 2014
Schedule A - Contributions

| Date | First Name | Last Name | Address | City | ST | ZIP | Amount | In-Kind Amount | Purpose |
|---|---|---|---|---|---|---|---|---|---|
| 3/27/2014 | David and Ann | Engel | 230 Amistad | Corpus Christi | TX | 78404 | 1,000.00 | | |
| 5/29/2014 | Al and Sharron | Gonzalez | 7010 Chipperton Dr. | Dallas | TX | 75225 | 3,000.00 | | |

Nelda Martinez for Mayor
Mid-Term - July 15, 2014 Report
Schedule F, Expenditures

| Date | Payee Name | Address | City | ST | ZIP | Amount | Purpose |
|---|---|---|---|---|---|---|---|
| 1/15/2014 | American Bank | 800 N. Shoreline Blvd., Ste. 100 S | Corpus Christi | TX | 78401 | 11.75 | Office Overhead-bank fees |
| 1/27/2014 | Constant Contact | 1601 Trapelo Rd., Ste. 329 | Waltham | MA | 02451 | 5.33 | Advertising |
| 1/27/2014 | NationBuilder | 11693 San Vicente Blvd. | Los Angeles | CA | 90049 | 19.00 | Advertising |
| 2/11/2014 | Third Coast Photo | 4401 Gulfbreeze Blvd. | Corpus Christi | TX | 78402 | 100.00 | Advertising (photography) |
| 2/15/2014 | American Bank | 800 N. Shoreline Blvd., Ste. 100 S | Corpus Christi | TX | 78401 | 11.75 | Office Overhead-bank fees |
| 2/28/2014 | Constant Contact | 1601 Trapelo Rd., Ste. 329 | Waltham | MA | 02451 | 85.28 | Advertising |
| 2/28/2014 | NationBuilder | 11693 San Vicente Blvd. | Los Angeles | CA | 90049 | 19.00 | Advertising |
| 3/15/2014 | American Bank | 800 N. Shoreline Blvd., Ste. 100 S | Corpus Christi | TX | 78401 | 11.75 | Office Overhead-bank fees |
| 3/21/2014 | Constant Contact | 1601 Trapelo Rd., Ste. 329 | Waltham | MA | 02451 | 5.33 | Advertising |
| 3/21/2014 | NationBuilder | 11693 San Vicente Blvd. | Los Angeles | CA | 90049 | 19.00 | Advertising |
| 4/15/2014 | American Bank | 800 N. Shoreline Blvd., Ste. 100 S | Corpus Christi | TX | 78401 | 11.75 | Office Overhead-bank fees |
| 4/21/2014 | Constant Contact | 1601 Trapelo Rd., Ste. 329 | Waltham | MA | 02451 | 5.33 | Advertising |
| 4/21/2014 | NationBuilder | 11693 San Vicente Blvd. | Los Angeles | CA | 90049 | 19.00 | Advertising |
| 5/15/2014 | American Bank | 800 N. Shoreline Blvd., Ste. 100 S | Corpus Christi | TX | 78401 | 11.75 | Office Overhead-bank fees |
| 5/23/2014 | Constant Contact | 1601 Trapelo Rd., Ste. 329 | Waltham | MA | 02451 | 5.33 | Advertising |
| 5/23/2014 | NationBuilder | 11693 San Vicente Blvd. | Los Angeles | CA | 90049 | 19.00 | Advertising |
| 6/15/2014 | American Bank | 800 N. Shoreline Blvd., Ste. 100 S | Corpus Christi | TX | 78401 | 11.75 | Office Overhead-bank fees |